|          | EXHIBIT |
|----------|---------|
| tabbies* | 3       |
|          |         |

### APPLICATION FOR LAND SUBDIVISION (PLAT)

| DATE RECEIVED: 07-07-7023   |
|---|
| CHECK ONE: Preliminary Plat Final Plat Replat Amended Cancellation  |
| 1. PROPOSED SUBDIVISION NAME: PERRIN ADDITION UNIT NO.  |
| LOCATION DESCRIPTION/NEAREST COUNTY ROAD FIRST CURVE OF CR 1107   |
| ACREAGE 3.96 NO. OF LOTS: EXISTING ONE PROPOSED TWO   |
| REASON(S) FOR PLATTING/REPLATTING TO SEPERATE ADDRESSES   |
| 2. OWNER/APPLICANT*: CULT M. SHROPSHIRE   |
| ("If applicant is person other than owner, a letter of authorization must be provided from owner)  ADDRESS: 1371 CR 1107, SULPHUR SPRINGS, TX 75482           |
| TELEPHONE: 903 439 8387 FAX: MOBILE: 90743 98387  |
| EMAIL: ONN. Thaza 786@gmail.com   |
| 3. LICENSED ENGINEER/SURVEYOR: TIMA BALLARD BY LINE SURVEYING LLC   |
| MAILING ADDRESS: PO BOX 834, EMORY TX 75440   |
| TELEPHONE: 9974735150 FAX: MOBILE:  |
| EMAIL ADDRESS:  |
| 4. LIST ANY VARIANCES REQUESTED: N/A  |
| REASON FOR REQUEST (LIST ANY HARDSHIPS):  |
| 5. PRESENT USE OF THE PROPERTY: RESIDENTIAL HOME  |
| INTENDED USE OF LOTS: (CHECK ALL THOSE THAT APPLY)  |
| RESIDENTIAL (SINGLE FAMILY)   |
| OTHER (SPECIFY)   |
| 6. PROPERTY LOCATED WITHIN CITY ETJ: YES  |
| If yes, Name of City:   |
| 7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN?YESNO  |
| PAAGUGAA JAGGA JAGGA ALAGA  |
| WATER SUPPLY: BRASHEAR WATER ELECTRIC SERVICE: RELIANT  |
| SEWAGE DISPOSAL: SANITATION SOLUTION GAS SERVICE: N/A   |
| SEWAGE DISPOSAL. SANTON SOCIALIST GAS SERVICE.  |
| 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if  |
| needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary  |
| prior to filing of said plat with the County Clerk's Office.  |
| 9. See platting requirements. All necessary documents to reflect compliance must be complete before application will  |
| be deemed complete.   |
| 10. I agree to comply with all platting and subdivision requirements of Hopkins County, Texas. I understand that the  |
| plat will NOT be forwarded to the Commissioners' Court unless all documentation is satisfactorily filed with the  |
| County Clerk's Office correction due date.  |
| C. O.M. C. I. M. C. I.  |
| Court M. Shropshire   |
| Signature of Owner/Applipant Print Name & Title   |
| ** If applicant is person other than owner, a letter of authorization must be provided from owner. Signature indicates authorization for plat application and |
| acceptance of waiver statement.  DATE: 07 - 07 - 2023   |
| DATE:   |

#### **Debbie Mitchell**

Tax Assessor/Collector 128 Jefferson Street, Ste. D Sulphur Springs, TX 75482



#### Tax Certificate

**Property Account Number:** 65-0040-000-074-11

Statement Date: 08/29/2023

Owner: SHROPSHIRE CURT M ETAL

Mailing 1331 CR 1107

Address: SULPHUR SPRINGS, TX 75482

Property Location:

0001329 CR 1107 SS

3.95

ABS: 40| TR: 74-11| SUR: BALLANOVA M

TAX CERTIFICATE FOR ACCOUNT: 65-0040-000-074-11

AD NUMBER: R000010127

GF NUMBER:

CERTIFICATE NO: 271223

DATE: 8/29/2023 FEE: 10.00 PROPERTY DESCRIPTION
ABS: 40| TR: 74-11| SUR: BALLANOVA M

PAGE 1 OF 1

COLLECTING AGENCY

Hopkins County

128 Jefferson Street, Ste. D

Suite D

Sulphur Springs TX 75482

PROPERTY OWNER

0001329 CR 1107 SS

ACRES

SHROPSHIRE CURT M ETAL

1331 CR 1107

SULPHUR SPRINGS TX 75482

REQUESTED BY

**ZUBIA BUKHART** 1329 CR 1107

SULPHUR SPRINGS TX 75482

**UDI: 0%** 

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF HOPKINS COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INLCUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

#### **TAXES FOR 2022 ARE 346.72**

| CURRENT VALUES  |                             |   |                        |  |  |
|---|-----------------------------|---|------------------------|--|--|
| LAND MKT VALUE:<br>AG LAND VALUE:<br>APPRAISED VALUE: | \$33,510<br>\$0<br>\$48,400 | IMPROVEMENT :<br>DEF HOMESTEAD:<br>LIMITED VALUE: | \$14,890<br>\$0<br>\$0 |  |  |
| EXEMPTIONS:   |                             |   |                        |  |  |

| YEAR           | TAX UNIT | LEVY   | PEN    | INT    | DEF INT | ATTY   | AMOUNT DUE |
|----------------|----------|--------|--------|--------|---------|--------|------------|
| 2022           | COUNTY   | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022 F         | HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022 SUB TOTAL |          |        |        |        | \$0.00  |        |            |

**TOTAL CERTIFIED TAX DUE 8/2023:** 

\$0.00

ISSUED TO :

**ZUBIA** 

ACCOUNT NUMBER:

65-0040-000-074-11

CERTIFIED BY:

nitabill Authorized agent of Hopkins County

#### Texas Department of Housing and Community Affairs MANUFACTURED HOUSING DIVISION

P. O. BOX 12489 Austin, Texas 78711-2489 (800) 500-7074, (512) 475-2200 FAX (512) 475-1109 Internet Address: www.tdhca.state.tx.us/mh/index.htm

#### STATEMENT FROM TAX ASSESSOR-COLLECTOR

| To meet the requirements of Texas Occupations Code 1201.206(g) |   |                 |                        |  |                    |  |  |
|--|---|-----------------|------------------------|--|--------------------|--|--|
| BLOCK 1: Home Information (Must be completed.)                 |   |                 |                        |  |                    |  |  |
| Tax Roll Account #: 65-00-                                     | 40-000-074-95                             |                 |                        |  |                    |  |  |
| Physical Address: 1331 CI                                      | R 1107 SS ,                               |                 |                        |  |                    |  |  |
|  | Label/Seal Numb                           |                 |                        | Complete Serial Num  |                    |  |  |
| Section One:   | NTA087767                                 | 4               |                        | 1PTX7620BTX 8  | kΑ                 |  |  |
| Section Two:   |   |                 |                        |  |                    |  |  |
| Section Three:   |   |                 |                        |  |                    |  |  |
|  | BLOCK 2: Lienhol                          |                 |                        |  |                    |  |  |
|  | one of these statements to confi          |                 |                        |  | 10.01              |  |  |
| transfer   | of ownership of a used manufac            | tured home (p   | providing all other re | equirements are met  | ).                 |  |  |
| County: Hopkins  | Cı  | irrent year:    | 2023                   | Date of sale:  | 8/29/2023          |  |  |
| County, Tropium  |   | , σα            |                        |  | (mm/dd/yyyy)       |  |  |
|  |   |                 |                        |  | 0.7   5000.00Ms/s/ |  |  |
| Indicate tax status:   |   |                 |                        |  |                    |  |  |
| A. Home not on the ta  | ax roll for year(s):                      |                 |                        | _  |                    |  |  |
| B. The previous tax y  | ear has been billed and paid in f         | ull.            |                        |  |                    |  |  |
| C. The current tax ye  | ar has been billed and paid in ful        | I.              |                        |  |                    |  |  |
| D. The current tax ye  | ar has <u>NOT BEEN</u> billed but ta      | xes have been   | estimated, paid and    | placed in escrow and   | any difference     |  |  |
| owed will be due whe   | n taxes are billed.                       |                 |                        |  |                    |  |  |
| ☐ E. All taxes due have  | been paid, THERE ARE NO TAX               | ES DUE.         |                        |  |                    |  |  |
| F. All taxes recorded  | with TDHCA have been paid and             | d are released. |                        |  |                    |  |  |
| G. OTHER: ———  |   |                 |                        |  |                    |  |  |
|  |   |                 |                        |  |                    |  |  |
|  |   |                 |                        |  |                    |  |  |
|  | BLOCK 3: Sig                              | nature and      | Confirmation           |  |                    |  |  |
| _  | - VP                                      |                 |                        |  |                    |  |  |
| D.O. C.  | n: 200.00m                                |                 | (                      | Confirmation   |                    |  |  |
| (Signature of tax assesso                                      | or-collector's authorized representative) |                 | This statement applies | to all taxing entities in  | my county.         |  |  |
|  |   |                 | This statement DOES    | NOT include the follow   | ving:              |  |  |
| DEBBIE MITCHELL  | 8/29/20                                   | 23              |                        | ist taxing entities)   | 7.0                |  |  |
| (Printed name and title of author                              | rized representative) Date                | SULPI           | HUR SPRINGS ISD        |  |                    |  |  |
|  |   |                 |                        |  |                    |  |  |
| dabbia@baaldaaaaaatt   |   |                 |                        |  |                    |  |  |
| debbie@hopkinscountytx   |   |                 |                        | A THE THE PARTY OF |                    |  |  |
|  | (Email Address)                           |                 |                        |  |                    |  |  |
|  |   |                 |                        | CONTROL OF THE PARTY OF THE PAR |                    |  |  |

ACCT # 65-0040-000-074-11 DATE 08/29/2023

STEOF

SULPHUR SPRINGS ISD 631 CONNALLY SULPHUR SPRINGS, TX 75482 (903) 885-2153

Cert# 220861

-Property Description

ABS: 40, TR:

74-11, SUR: BALLANOVA M

PROP TYPE-E PCT OWNER-100.000

TOWN

ACRES

LOCATION- 1329 CR 1107

-Values -

PB

LAND MKT VALUE

33,510

3.950

IMPR/PERS MKT VAL

14,890 48,400 22,810

LAND AGR VALUE

MKT. BEFORE EXEMP LIMITED TXBL. VAL

EXEMPTIONS GRANTED: NONE

SHROPSHIRE CURT M ETAL 1331 CR 1107

SULPHUR SPRINGS TX 75482

I, SANDRA GIBBY, TAX COLLECTOR FOR THE SULPHUR SPRINGS INDEPENDENT SCHOOL DISTRICT DO HERBY CERTIFY AND OTHERWISE GUARANTEE THAT THE TAX LEVYS, PENALTIES/INTEREST AND ATTORNEY FEES DUE IN THE CURRENT MONTH FOR THE ABOVE DESCRIBED PROPERTY ARE AS LISTED BELOW:

|       |      |   |   |   |   |   | L | E | V | Y |   |
|-------|------|---|---|---|---|---|---|---|---|---|---|
| TAXES | 2022 |   |   |   |   |   |   |   | 0 | 0 |   |
|       |      | - | - | - | - | - | - | - | - | - | - |
|       |      |   |   |   |   |   |   |   |   |   |   |

00

P&I .00 ------.00

ATTY FEES .00 -----

.00

AMT DUE .00

.00

TOTAL DUE 08/2023

.00 ========= .00

ACCT # 65-0040-000-074-11

TOTAL DUE 09/2023

.00

BREAKDOWN OF TAX DUE BY JURISDICTION —

JURISDICTION SULPHUR SPRINGS ISD LEVY .00 P&I .00

ATT FEES

TOTAL .00

TAX LEVY FOR THE CURRENT ROLL YEAR: 0086 TAX LEVY FOR THE CURRENT ROLL YEAR .....

REQUESTED BY:

ZUBIA BUKHART

563.91 563.91

ACCT # 65-0040-000-074-95 DATE 08/29/2023

PR



SULPHUR SPRINGS ISD 631 CONNALLY SULPHUR SPRINGS, TX 75482 (903) 885-2153

Cert# 220862 FEE 4.00

- Property Description-

ABST: 40, TRCT: 74-11, SUR: BALLANOVA M

PROP TYPE-M1 PCT OWNER-100.000

TOWN

LOCATION- 1331 CR 1107

·ACRES MH Info - Model: CROWN COLONY

Label: NTA0877674 S/N: 1PTX7620BTX & A

-Values -

LAND MKT VALUE LAND AGR VALUE

IMPR/PERS MKT VAL MKT. BEFORE EXEMP LIMITED TXBL. VAL

39,200 39,200

EXEMPTIONS GRANTED:

NONE

39,200

PERRIN SYBIL CURT SHROPSHRIE 1331 CR 1107

SULPHUR SPRINGS TX 75482

I, SANDRA GIBBY, TAX COLLECTOR FOR THE SULPHUR SPRINGS INDEPENDENT SCHOOL DISTRICT DO HEREBY CERTIFY AND OTHERWISE GUARANTEE THAT THE TAX LEVYS, PENALTIES/INTEREST AND ATTORNEY FEES DUE IN THE CURRENT MONTH FOR THE ABOVE DESCRIBED PROPERTY ARE AS LISTED BELOW:

| TAXES | 2022 | LEVY | P&I<br>.00 | ATTY | FEES<br>.00 |
|-------|------|------|------------|------|-------------|
|       |      |      |            |      |             |
|       |      | .00  | .00        |      | .00         |
|       |      |      |            |      |             |

.00 ========== .00

.00

AMT DUE

ACCT # 65-0040-000-074-95

TOTAL DUE 08/2023

TOTAL DUE 09/2023

.00

- BREAKDOWN OF TAX DUE BY JURISDICTION -

JURISDICTION SULPHUR SPRINGS ISD

LEVY .00 P&I .00 ATT FEES .00

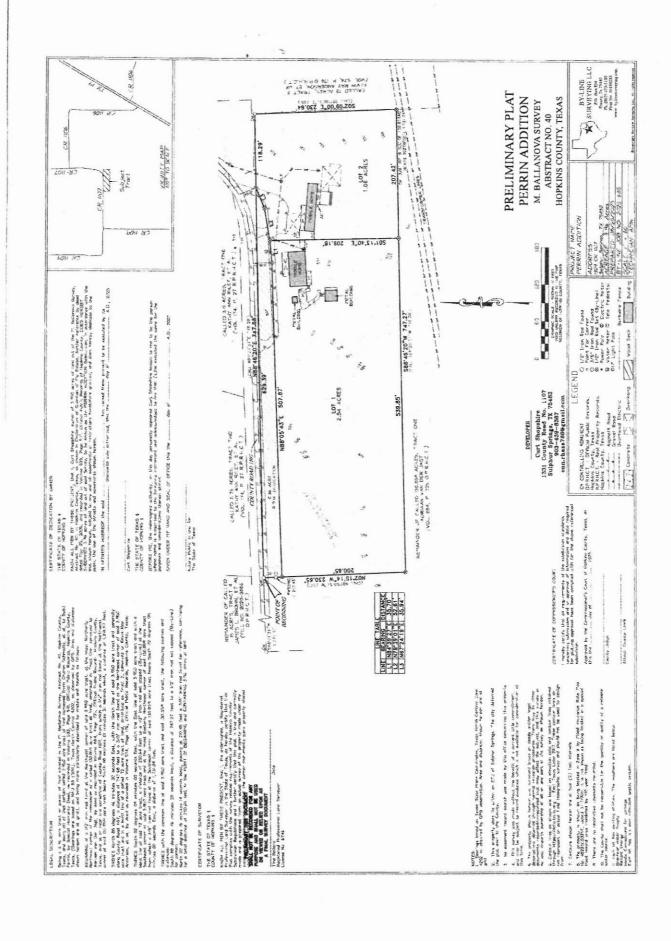
-----.00

> TOTAL .00

TAX LEVY FOR THE CURRENT ROLL YEAR: 0086 TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR .....

456.72 456.72

REQUESTED BY: ZUBIA BUKHART



#### Debbie Mitchell

Tax Assessor/Collector 128 Jefferson Street, Ste. D Sulphur Springs, TX 75482



#### Tax Certificate

**Property Account Number:** 65-0040-000-074-11

Statement Date: 08/29/2023

Owner: SHROPSHIRE CURT M ETAL

Mailing 1331 CR 1107

Address: SULPHUR SPRINGS, TX 75482

Property Location:

0001329 CR 1107 SS

Legal:

ABS: 40| TR: 74-11| SUR: BALLANOVA M

TAX CERTIFICATE FOR ACCOUNT: 65-0040-000-074-11

AD NUMBER: R000010127

GF NUMBER:

CERTIFICATE NO: 271223

COLLECTING AGENCY

Hopkins County

128 Jefferson Street, Ste. D

Suite D

Sulphur Springs TX 75482

REQUESTED BY

**ZUBIA BUKHART** 

1329 CR 1107 SULPHUR SPRINGS TX 75482 DATE: 8/29/2023

PAGE 1 OF 1

FEE: 10.00

PROPERTY DESCRIPTION
ABS: 40| TR: 74-11| SUR: BALLANOVA M

0001329 CR 1107 SS

**ACRES** 3.95

PROPERTY OWNER

SHROPSHIRE CURT M ETAL 1331 CR 1107

SULPHUR SPRINGS TX 75482

**UDI: 0%** 

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS. ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF HOPKINS COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INLCUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

#### TAXES FOR 2022 ARE 346.72

**CURRENT VALUES** 

LAND MKT VALUE:

AG LAND VALUE:

\$33,510 \$0

IMPROVEMENT:

\$14,890

APPRAISED VALUE:

\$48,400

DEF HOMESTEAD: LIMITED VALUE:

\$0 \$0

**EXEMPTIONS:** 

LAWSUITS:

| YEAR           | TAX UNIT | LEVY   | PEN    | INT    | DEF INT | ATTY   | AMOUNT DUE |
|----------------|----------|--------|--------|--------|---------|--------|------------|
| 2022 CO        | UNTY     | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022 HO        | SPITAL   | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022 SUB TOTAL |          |        |        |        | \$0.00  |        |            |

**TOTAL CERTIFIED TAX DUE 8/2023:** 

\$0.00

ISSUED TO:

**ZUBIA** 

ACCOUNT NUMBER:

65-0040-000-074-11

CERTIFIED BY:

Authorized agent of Hopkins County

## Texas Department of Housing and Community Affairs MANUFACTURED HOUSING DIVISION

P. O. BOX 12489 Austin, Texas 78711-2489 (800) 500-7074, (512) 475-2200 FAX (512) 475-1109 Internet Address: www.tdhca.state.tx.us/mh/index.htm

#### STATEMENT FROM TAX ASSESSOR-COLLECTOR

|   | To meet the requirements of Tex  | as Occupation  | s Code 1201.20   | 06(g)                     |                           |  |
|---|--|----------------|--|---------------------------|---------------------------|--|
|   | BLOCK 1: Home Informa  | ation (Must    | be complet   | ed.)                      |                           |  |
| Tax Roll Account #: 65-00-                              | 40-000-074-95  |                |  |                           |                           |  |
| Physical Address: 1331 CI                               | R 1107 SS,   |                |  |                           |                           |  |
|   | Label/Seal Number  |                |  | Complete Serial Num       |                           |  |
| Section One:         NTA0877674         1PTX7620BTX & A |  |                |  |                           |                           |  |
| Section Two:  | and the state of t |                |  |                           |                           |  |
| Section Three:  |  |                | L  |                           |                           |  |
|   | BLOCK 2: Lienholder a  |                |  |                           |                           |  |
|   | one of these statements to confirm tha   |                |  |                           |                           |  |
| transfer  | of ownership of a used manufactured  | home (provid   | ing all other re   | equirements are met       |                           |  |
|   |  |                | 0000   | Data of calcu             | 0/20/2022                 |  |
| County: Hopkins   | Current  | year:          | 2023   | Date of sale:             | 8/29/2023<br>(mm/dd/yyyy) |  |
|   |  |                |  |                           | (11111/00/уууу)           |  |
| Indicate tax status:                                    |  |                |  |                           |                           |  |
| □ A !!ama mat an the t                                  |  |                |  |                           |                           |  |
| A. Home not on the t                                    | ax roll for year(s):   |                |  | _                         |                           |  |
| B. The previous tax y                                   | ear has been billed and paid in full.  |                |  |                           |                           |  |
| C. The current tax ye                                   | ar has been billed and paid in full.   |                |  |                           |                           |  |
|   | A COMMISSION CONTROL C |                |  | alasad in accress and     | any difference            |  |
| ☐ D. The current tax ye                                 | ear has <u>NOT BEEN</u> billed but taxes ha  | ive been estim | iated, paid and  | placed in escrow and      | any difference            |  |
| owed will be due whe                                    | n taxes are billed.  |                |  |                           |                           |  |
| ☐ E. All taxes due have                                 | been paid, THERE ARE NO TAXES DU   | JE.            |  |                           |                           |  |
| F. All taxes recorded                                   | with TDHCA have been paid and are r  | eleased.       |  |                           |                           |  |
| C OTHER   |  |                | Maria de la companya |                           |                           |  |
| LI G. OTFIER.   |  |                |  |                           |                           |  |
| -   |  |                |  |                           |                           |  |
|   | BLOCK 3: Signatu   | and Can        | fumation   |                           |                           |  |
|   | BLOCK 3: Signatu   | ire and Con    | mination   |                           |                           |  |
|   | a a act  |                |  | Confirmation              |                           |  |
| 1 ) abolia (  | nitchill   |                | (3)  | Commination               |                           |  |
| (Signature of tax assess                                | or-collector's authorized representative)  | This st        | atement applies  | to all taxing entities in | my county.                |  |
|   | 2 (22 (222   | This st        | atement DOES   | NOT include the follow    | wing:                     |  |
| DEBBIE MITCHELL   | 8/29/2023  |                | (1   | List taxing entities)     |                           |  |
| (Printed name and title of autho                        | orized representative) Date  | SULPHUR S      | SPRINGS ISD  |                           |                           |  |
|   |  |                |  |                           |                           |  |
| debbie@hopkinscountytx                                  | Corg   |                |  | SALL                      |                           |  |
|   | (Email Address)  | -              |  | A A SE                    |                           |  |
|   |  |                |  |                           |                           |  |
|   |  |                |  | WINT COM                  |                           |  |

ACCT # 65-0040-000-074-11 DATE 08/29/2023

SULPHUR SPRINGS ISD 631 CONNALLY SULPHUR SPRINGS, TX 75482 (903) 885-2153

Cert# 220861

-Property Description

ABS: 40, TR: 74-11, SUR: BALLANOVA M

PROP TYPE-E

PCT OWNER-100.000

TOWN ACRES

3.950

LOCATION- 1329 CR 1107

-Values -

LAND MKT VALUE 33,510

IMPR/PERS MKT VAL

14,890

LAND AGR VALUE

MKT. BEFORE EXEMP LIMITED TXBL. VAL

48,400

EXEMPTIONS GRANTED: NONE

48,40.

SHROPSHIRE CURT M ETAL 1331 CR 1107

SULPHUR SPRINGS TX 75482

I, SANDRA GIBBY, TAX COLLECTOR FOR THE SULPHUR SPRINGS INDEPENDENT SCHOOL DISTRICT DO HEREBY CERTIFY AND OTHERWISE GUARANTEE THAT THE TAX LEVYS, PENALTIES/INTEREST AND ATTORNEY FEES DUE IN THE CURRENT MONTH FOR THE ABOVE DESCRIBED PROPERTY ARE AS LISTED BELOW:

|       |      | LEVY |
|-------|------|------|
| TAXES | 2022 | .00  |
|       |      |      |

P&I ATTY FEES AMT DUE

.00 .00 .00 .00

.00 ---------

ACCT # 65-0040-000-074-11

.00

TOTAL DUE 08/2023 TOTAL DUE 09/2023 .00

----- BREAKDOWN OF TAX DUE BY JURISDICTION --

JURISDICTION SULPHUR SPRINGS ISD

LEVY .00 .00 .00

P&I ATT FEES

TOTAL .00

TAX LEVY FOR THE CURRENT ROLL YEAR: 0086 TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR .....

REQUESTED BY: ZUBIA BUKHART 563.91 563.91

ACCT # 65-0040-000-074-95 DATE 08/29/2023

DR

SULPHUR SPRINGS ISD 631 CONNALLY SULPHUR SPRINGS, TX 75482 (903) 885-2153

Cert# 220862 FEE 4.00

-Property Description

ABST: 40, TRCT: 74-11, SUR: BALLANOVA M

PROP TYPE-M1

PCT OWNER-100.000

TOWN

ACRES

LOCATION- 1331 CR 1107

MH Info - Model: CROWN COLONY

Label: NTA0877674 S/N: 1PTX7620BTX & A

-Values -

LAND MKT VALUE LAND AGR VALUE

IMPR/PERS MKT VAL MKT. BEFORE EXEMP LIMITED TXBL. VAL 39,200 39,200

EXEMPTIONS GRANTED: NONE

39,200

PERRIN SYBIL CURT SHROPSHRIE 1331 CR 1107

SULPHUR SPRINGS TX 75482

I, SANDRA GIBBY, TAX COLLECTOR FOR THE SULPHUR SPRINGS INDEPENDENT SCHOOL DISTRICT DO HEREBY CERTIFY AND OTHERWISE GUARANTEE THAT THE TAX LEVYS, PENALTIES/INTEREST AND ATTORNEY FEES DUE IN THE CURRENT MONTH FOR THE ABOVE DESCRIBED PROPERTY ARE AS LISTED BELOW:

| תועפר מ | LEVY | P&I | ATTY FEES | AMT DUE   |
|---------|------|-----|-----------|-----------|
| TAXES 2 | .00  | .00 | .00       | .00       |
|         |      |     |           |           |
|         | .00  | .00 | .00       | .00       |
|         |      |     |           | ========= |
|         |      |     |           |           |

ACCT # 65-0040-000-074-95

TOTAL DUE 08/2023 TOTAL DUE 09/2023

.00 .00

- BREAKDOWN OF TAX DUE BY JURISDICTION -

JURISDICTION SULPHUR SPRINGS ISD LEVY .00 P&I .00

ATT FEES .00

TOTAL .00

TAX LEVY FOR THE CURRENT ROLL YEAR: 0086 TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR .....

456.72 456.72

L YEAR ..... REQUESTED BY: ZUBIA BUKHART

BRASHEAR WATER SUPPLY COR P O BOX 36 BRASHEAR, TX 75420 903-582-2670

| 240        |           | 5/25/2023                  | 1329 CR 11 | 07 SS#1 |
|------------|-----------|----------------------------|------------|---------|
| SERVICES   | Current   | Meter Readings<br>Previous | Usage      | CHARGES |
| Water      | 790600    | 782500                     | 8100       | 71.58   |
| State fee  |           |                            |            | 0.36    |
| Total Due  |           |                            |            | \$71.94 |
| ***After D | ue Date P | enalty 5.00                | \$ 76.9    | 4 ***   |

Last payment received 5/15/23 for \$56.54.

BWSC CCR revised report can be found on our website or at brashearwsc.com/documents/482/CCR\_REPORT\_2021.pdf
Now taking credit card payments
As of Nov. rates will be \$5.75 per 1000g

BRASHEAR WATER SUPPLY COR P O BOX 36 BRASHEAR, TX 75420 903-582-2670

| 240                |             | 7/26/2023                  | 1329 CR | 1107 SS#1           |
|--------------------|-------------|----------------------------|---------|---------------------|
| SERVICES           | Current     | Meter Readings<br>Previous | Usage   | CHARGES             |
| Water<br>State fee | 806400      | 797800                     | 8600    | 74.45<br>0.37       |
| Total Due          | Oue Date Po | enalty 5.00                | \$ 7    | \$74.82<br>9.82 *** |

Last payment received 7/14/23 for \$66.73.

BWSC CCR revised report can be found on our website or at https://brashearwsc.com/corl
Now taking credit card payments

# BRASHEAR WATER SUPPLY COR P O BOX 36 BRASHEAR, TX 75420 903-582-2670

FIRST-CLASS MAIL US POSTAGE PAID

Brashear PERMIT NO.36

8/25/2023 1331 CR 1107 SS

| SERVICES   | Current Previous Usage          | r Keadings<br>Previous | Usage     | CHARGES  |
|------------|---------------------------------|------------------------|-----------|----------|
| Water      | 944000                          | 929200 14800           | 14800     | 110.10   |
| State fee  |                                 |                        | 1.7       | 0.55     |
| Total Due  |                                 |                        |           | \$110.65 |
| ***After D | *** After Due Date Penalty 5.00 | 7 5.00                 | \$ 115.65 | 5.65 *** |

CUSTOMER
ACCOUNT
211
9/15/2023
TOTAL DUE UPON RECEIPT
110.65
115.65

Shropshire Curt #2 1331 CR 1107 Sulphur Springs TX 75482-7206

BWSC CCR revised report can be found on our website or at https://brashearwsc.com/ccr1
Now taking credit card payments

Last payment received 8/11/23 for \$152.84.

DATE 08/29/2023 HOPKINS COUNTY CLERK

128 JEFFERSON STREET, SUITE C

SIII.PHIR SPRINGS TEXAS 75482

FILE # M29851

RECEIPT # 210015

TIME 13:39

SULPHUR SPRINGS TEXAS 75482

RECEIVED OF: PERRIN ADDITION

FOR: PERRIN ADDITION

DESCRIPTION: PRELIMINARY PLAT FEES - 2 LOTS WITHOUT FLOOD PLANE

PAID IN FULL/TS

AMOUNT DUE \$1,020.00

AMOUNT PAID \$1,020.00

> ------BALANCE \$.00

PAYMENT TYPE C

CHECK NO

COLLECTED BY TS